

**DEPUTY MAYOR AND EXECUTIVE MEMBER - EDUCATION AND CULTURE**

<p><b>Date:</b> Wednesday, 26 February 2025 <b>Time:</b> 9.00 a.m. <b>Venue:</b> Spencer Room, Town Hall</p>
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**AGENDA**

1. Welcome and Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Schools' Budget

3 - 12

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday, 18 February 2025

**MEMBERSHIP**

Councillor P Storey (Chair)

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn, 01642 729742, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**